

⑧ AL0
9/13/12

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See Attached Exhibit and Maps.

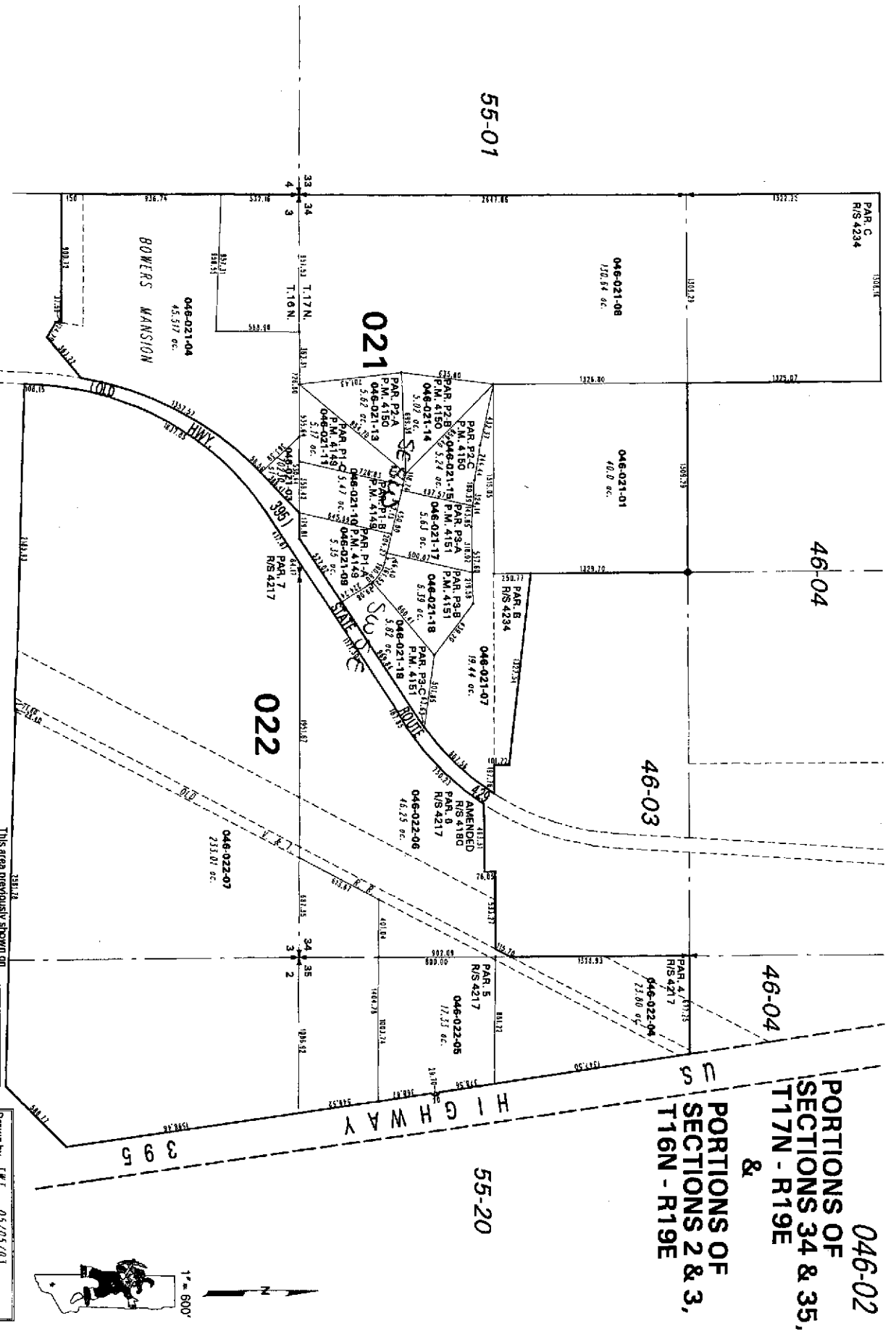
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data obtained hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

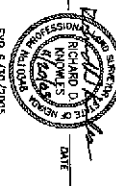
Drawn by J.W.I. 05/05/03
Revised J.W.I. 4/10/04
ARC/INFO 6.0.1 WORKING SET WORKING SET 4.0



SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

046-001-06

- RICHARD KNOWLES (PLS 10348)



ENF 6/20/2000

AND APPROVED, BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

Karla King
SERRA PACIFIC BOND COMPANY
Dante C. Kinnard
NETADIA BELL TELEPHONE CO. O/R/A SRS NEWADA
William A. King
CHARTER COMMUNICATIONS

1/19/04
DATE

1/16/04
DATE

1-16-04
DATE

ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL
ON THIS 22nd DAY OF February, 2003.

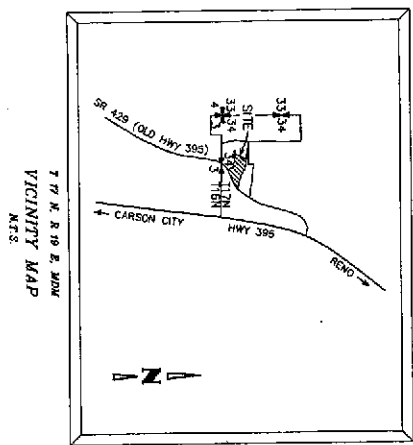
ROBERT P. FREUND, AICP, DIRECTOR OF COMM. DEVEL.
3/2/04
DATE

[illegible]

BY Robert J. Kennedy, Jr. NAME, TITLE DATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO ARS 387A.265.

NAME: Steven T. Anderson
DEPUTY TREASURER
DATE 1-26-04



- 1) NUCLEI, NUCLEI OF 411544
- 2) P.M. 268 DOC# 411544
- 3) P.M. 1254 DOC# 739607
- 4) P.M. 1329 DOC# 750434
- 5) P.M. 2086 DOC# 1125643
- 6) RECORD OF SURVEY DOC# 2841226

THE BASIS OF BEHAVIOR AND COORDINATES FOR THE SURVEY WERE ESTABLISHED USING THE PUBLISHED COORDINATES (NAD 83/94), NEVADA WEST ZONE) FOR WASHOE COUNTY GPS POINTS RAMP AND AP3124. MODIFIED BY A SCALE FACTOR OF 1.000157939.

[illegible]

THIS IS TO CERTIFY THAT THE UNDERSIGNED, FALCON CAPITAL, LLC, A WHOLLY OWNED LIMITED LIABILITY COMPANY, IS THE OWNER OF THAT TRACT OF SECTIONS OF THIS PLAT AND HAS CONVEYED TO THE PUBLIC UTILITY, ACCESS, AND DRAINAGE EASEMENTS TO THE PUBLIC UTILITY, ACCESS, AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY GRANTED.

FALCON CAPITAL, LLC
A WHOLLY OWNED LIMITED LIABILITY COMPANY

In Landmark
Q. RANDY LANE, MANAGING MEMBER

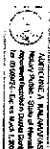
11-24-03
DATE

STATE OF NEVADA 5.S.
COUNTY OF WASHOE

ON THE 25TH DAY OF November, 2003, G. RANDY LANE, MANAGING MEMBER AND PERSONALLY APPEARED BEFORE ME AND UPON OATH AND DEPOSE AND SAY THAT HE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HEREunto SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Shirley A. Calver MY COMMISSION EXPIRES: 3/31/04

NOTARY'S SIGNATURE



THE TRAIL AND SALT DEVELOPMENT, THROUGH THE USE OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION

Valeriya B. B.

2/4/07

DATE

1. THE TOTAL AREA OF THIS SURVEY IS 17.84 ACRES

2. EACH PARTY, FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE UTILITIES TO THIS PARCEL, SHALL BE RESPONSIBLE FOR THE COSTS OF THE INSTALLATION OF SERVING ADJACENT PARCELS. PILES ARE 10' ALONG THE FRONT AND 5' ON ALL SIDE AND REAR PARCEL LINES.
3. PILE, DEMONSTRATE PUBLIC UTILITY EASEMENT, 10' AND CHAIN 1/4 EASEMENT.
4. WITH DEVELOPMENT, INCREASED DRAINAGE SHALL NOT CROSS PROPERTY LINES WITHOUT PROPER EASEMENTS.
5. WITH THE DEVELOPMENT OF EACH PARCEL, AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR AND PARCEL, THE OWNER SHALL OBTAIN A WATER RIGHTS PERMIT FROM THE STATE OF CALIFORNIA, THE COUNTY OF SAN DIEGO AND SHALL PROVIDE MAJOR COUNTY WITH A "W" STATE LETTER.
6. THIS PARCEL IS IN R100 ZONE "R" OUTSIDE THE 500 YEAR FLOOD PLAIN PER FIRM PANEL NO. 3550, MAP NO. 35001C12350 D, DATED JUNE 6, 2001.
7. ANY STRUCTURES WITHIN A FIRM R100 ZONE MUST COMPLY WITH THE MAJOR COUNTY DEVELOPMENT CODE ARTICLE 516.
8. ANY NATURAL DRAINAGE WILL NOT BE IMPERDED.
9. THESE PARCELS ARE CURRENTLY APPROVED FOR THE USE OF INDIVIDUAL SERVICE DISPOSAL SYSTEMS, CONSISTENT WITH THE DISTRICT HEALTH REGULATIONS, AND A DISPOSAL SYSTEM WILL NOT BE APPROVED IF PUBLIC SEWER SERVICE BECOMES AVAILABLE. THE PROPERTY OWNERS WILL BE RESPONSIBLE FOR ALL RELATED CONSTRUCTION COSTS AND CONNECTION FEES AS REQUIRED BY MAJOR COUNTY ORDINANCE.
10. THE OWNER, BUYERS, ASSONS, OR ANY INTEREST HOLDER OF ANY LOTS OR PARCELS ADJACENT TO THIS PARCEL SHALL BE RESPONSIBLE FOR THE COSTS OF THE INSTALLATION OF THESE PARCELS SHALL BE REPERMITS, ANY LEGAL RIGHTS TO WATER FROM THESE PARCELS SHALL BE HONORED AND THE RIGHT OF ACCESS FOR MAINTENANCE AND OPERATION WILL NOT BE DENIED TO VALID HOLDERS OF THESE RIGHTS.
11. DEPARTMENT OF THE ARMY AUTHORIZATION HAVE BE REQUIRED PRIOR TO PLACING ANY DREDGE OR THE MATERIAL IN WATERS OF THE UNITED STATES INCLUDING WETLANDS. THIS APPLIES TO PLS-P-50 AND PLS-C.

ESTATES
AT WINTERS RANCH
FALCON CAPITAL, LLC.

A PORTION OF PARCEL 24 OF RECORD OF SURVEY MAP 4234
BEING A PORTION OF THE SOUTH 1/2 SECTION 34,
TOWNSHIP 17 NORTH, RANGE 19 EAST, M.D.M.
ASHDOW COUNTY

Parcel Map 4151

**CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP**

4151

V1514

CUMULATIVE CHANGES TO THIS MAP SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THE MAP

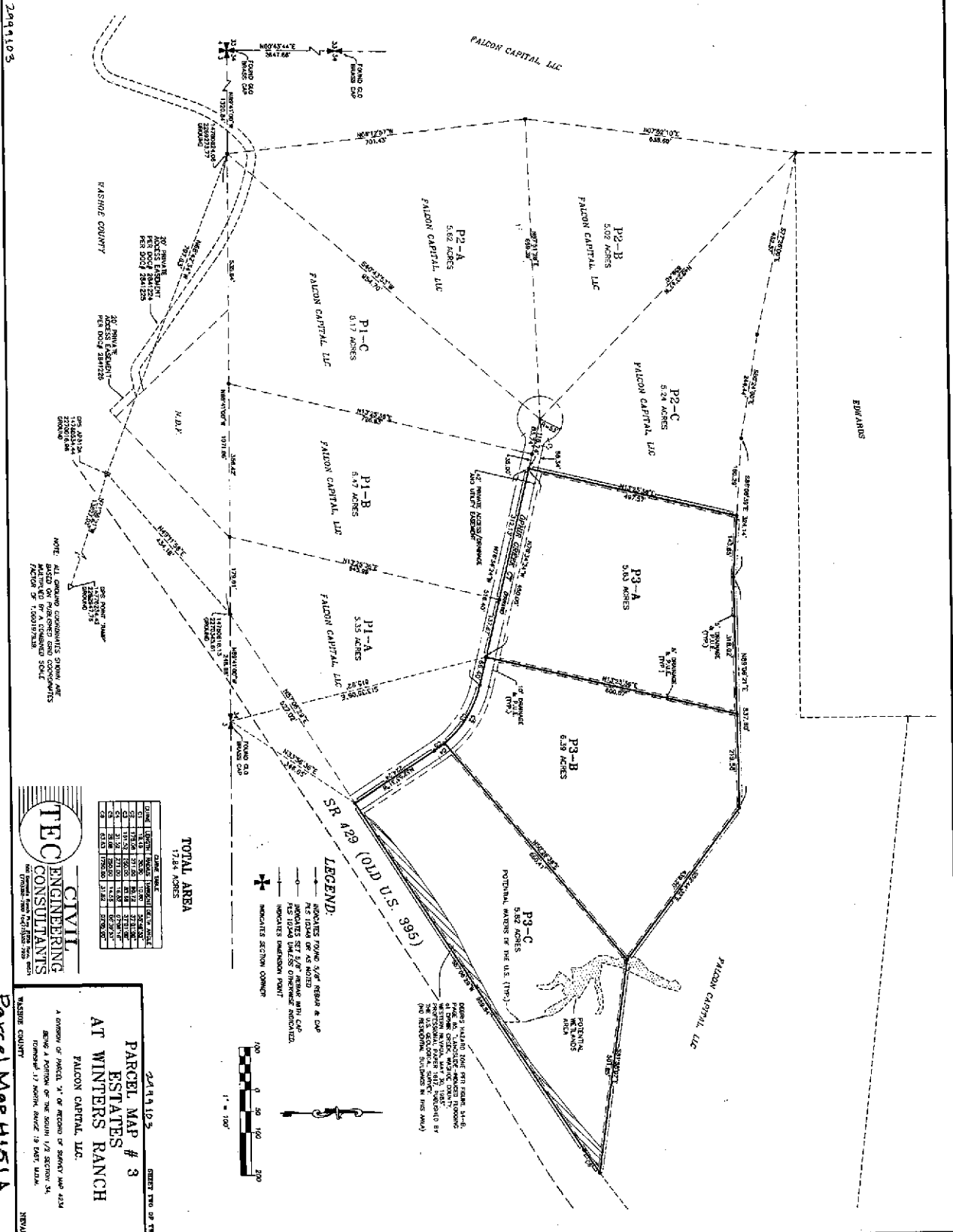


EXHIBIT
Permit 49154

2. 39.30 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.16N. R.20E., M.D.B.&M.
39.41 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.16N. R.20E., M.D.B.&M.
38.25 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T.16N. R.20E., M.D.B.&M.

3. 16.16 acre feet of this permit was dedicated in support of lots in the three following Washoe County Parcel Maps
Parcels 1-A – C PM 4149 being a portion of the S $\frac{1}{2}$ Section 34 T17N, R19E, MDM
Parcels 2-A - C PM 4150 being a portion of the S $\frac{1}{2}$ Section 34 T17N, R19E, MDM
Parcels 3-A and 3-B 4151 being a portion of the S $\frac{1}{2}$ Section 34 T17N, R19E, MDM

further described as Washoe County Assessor's Parcel Numbers 046-021-09, -10, -11, -13, -14 -15, -17 and -18



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

A handwritten signature in black ink, appearing to read "Vahid Behmaram", written over a horizontal line.

Signature

A handwritten date "6/6/12" in black ink, written over a horizontal line.

Date

A handwritten version of the printed name "Vahid Behmaram" in black ink, written over a horizontal line.

Printed Name